



GAU 2765
Attorney Docket No.: WD2-98-007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jay S. Walker et al.)
For: SYSTEM AND METHOD FOR TRACKING) Examiner: Penny Caudle
AND ESTABLISHING A PROGRESSIVE)
DISCOUNT BASED UPON A)
CUSTOMER'S VISITS TO A RETAIL)
ESTABLISHMENT)
Serial No.: 09/049,297) Group Art Unit: 2765
Filing Date: March 27, 1998) Docket No.: WD2-98-007

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Box Response - Fee
Assistant Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

Applicants hereby submit the following documents for the above-identified patent application:

1. Certificate of Mailing by Express Mail No. EL439901134US;
2. Combined Transmittal for Amendment and Petition for Extension of Time under 37 CFR 1.136(a) (in duplicate);
3. Amendment and Response to the Non-final Office Action Mailed on June 11, 1999; and
4. Return Receipt Postcard.

The Commissioner is hereby authorized to charge \$ 580.00 to Deposit Account No. 50-0271 for the fees required for the enclosed Information Disclosure Statement. Order No. WD2-98-007. The Commissioner is further authorized to charge any further required fees, or to credit any overpayment, to Deposit Account No. 50-0271. Order No. WD2-98-007. A duplicate copy of this authorization is attached for such purpose.

Respectfully submitted,

Steven M. Santisi
Attorney for Applicants
PTO Reg. No. 40,157
Walker Digital Corporation
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October 26, 1999

Date

Certificate of Mailing

I hereby certify that this correspondence is being sent via express mail no. EL439901134US in an envelope with sufficient postage addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on October 26, 1999.

Amy E. Sauther
Name of Person Making Deposit

Signature

October 26, 1999
Date

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Jay S. Walker et al.

Docket No.

WD2-98-007

Serial No.
09/049,297Filing Date
March 27, 1998Examiner
Penny CaudleGroup Art Unit
2765**Invention: SYSTEM AND METHOD FOR TRACKING AND ESTABLISHING A PROGRESSIVE DISCOUNT BASED UPON A CUSTOMER'S VISITS TO A RETAIL ESTABLISHMENT**

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37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
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